



Farnborough State School

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| 2022 | Year 3 | Quantity | Purchased | Labelled |
|---|--------|----------|-----------|----------|
| <u>Exercise Books (covered and named)</u> | | | | |
| Year 3 and 4 - Red and Blue lined Exercise Books – A4 - 64 page | | 9 | | |
| Year 3 and 4 - Red and Blue lined Botany Book - A4 – 64 page | | 2 | | |
| Grid Book - A4 - 1cm square | | 2 | | |
| Scrapbooks – 64 page | | 3 | | |
| Blue Lined Exercise Book – A4 - 64 page | | 1 | | |
| <u>Pencils and Pens</u> | | | | |
| HB Pencils – (Box 12) (Staedtler / Faber Castel) | | 1 | | |
| Coloured Pencils – Pack (Texta/Crayola / Faber- Castell) | | 1 | | |
| Felt Pens - Pack | | 1 | | |
| Staedtler Whiteboard Markers – (Set of 6) | | 1 | | |
| Oil Pastels (Cray-pas, Faber Castel or Staedtler) small box of 12 | | 1 | | |
| <u>Folders</u> | | | | |
| Plastic Sealable Document Wallets - A4 - | | 2 | | |
| Slimpick Wallet – Foolsap – A4 - Cardboard | | 3 | | |
| <u>Other Equipment</u> | | | | |
| Calculator | | 1 | | |
| Pencil Cases – 1 for lead pencils and equipment & 1 for coloured pencils/pens | | 2 | | |
| Pencil Sharpener - Metal | | 1 | | |
| Glue Sticks | | 3 | | |
| 30cm Wooden Ruler (not plastic or steel) | | 1 | | |
| Erasers (White - Staedtler) | | 2 | | |
| Scissors (approx. 15cm) | | 1 | | |
| Waterproof Library Bag | | 1 | | |
| Reams A4 Photocopy Paper (white) | | 2 | | |
| Tissues (Ige box) | | 1 | | |

Please **label** all books, pens, pencils, folders and other equipment.